SONGS OF MANY DAYS

By NINA SALAMAN Each au Unit.

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To right is memorate.

Carlo 2000 A)

Reactiffe
These Songs, which see the Right
only by your Help, are grown
with Love and Grantlade.

Inscribed by puet to her partner.

The was hymnographer o translator]

December 1923.

Yet you must save the world,
Judah, the stricken world!
You that are turning
Back from her spurning,
Sad from the smart of her
Home to the heart of her
Zion set free!
Thence you can save the world,
Few though you be.

Judah to help the world!
Judah to save the world!
Yours to deliver,
Healer and giver;
You, the rejected,
Purged and perfected,
Rise from her grave,
Saved but to save the world,
Chosen to save!

The tregular Die 1920

(Keachfle These Songs, which see the Right only by your Help, are grown with Love and Pratitude. I won'ved by boet to her partner.

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by Nina Salaman

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BY THE SAME AUTHOR

SONGS OF EXILE (MACMILLAN)

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POEMS OF JEHUDA HALEVI, translated into English (In the Press)

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LOST SONGS

HOW long the singing voices in my heart
Have all been silent!—Day by day the
sound

Of noisy nothings whirling through their round Of restless nullity has dulled the smart Which silencing of life's whole truer part Must cost the soul; and hours and days abound When not one space for hearkening may be found,

And not one stillness for the tears to start.

Only at night, amid the quiet rain, Or scent of flowers, or in the full moon's sight, Sometimes a thought comes back, and then the pain

Of some lost poem floating on the night Brings to the heart its inmost song again, The wakening whispers of its old delight.

Jy 28. 1913.



IN THE SYNAGOGUE

'TIS long, long since your sweet and wistful singing
Melted my heart and moulded it anew.
Now on the tide of years I drift to you,
The same heart bringing:
And in this moment, lo! I stand again
Upon the brink of life; and in my ears
That same lone sound of singing, full of tears,
Like dawn, like twilight, shimmering, mystical,
Glad like the day, and like the darkness fain
To lavish all
Its wealth of balm and soothe an age-long pain.

Here in the gleam of re-arisen years
My spirit leaps to meet some form akin,
And memory stirs and wakes; and deep
within—
Deep, deep within me something whispers low:
"Know'st thou thy heart?"
And I make silent answer: "Yea, I know:
The heart, once lighted by these glories, grew
Into their form, took on their glowing hue,
And all the years hath stood awake, apart,
Yearning to greet its vanished haunts anew."
So, having sought mine olden wonders long,
I come to you—
I come to you and find them in your song.

THE DROUGHT

STILL lay the summer, wearied of the sun, Weary with hope for rain, too long desired, Seeking one moonless night, one day unfired By any beam, one sound of rain begun. Helpless in splendour, summer lay undone, Her fields ablaze, her flowers in flame attired, Her burnt leaves falling, while her hope aspired To save for autumn's kingdom every one.

But earth has opened not her mouth in vain: Past burning days and dewless silver nights She, thirsting for those whispers, hears again The first soft drippings laden with delights, And all her hope is risen to attain, Sunless at last, the glories of the rain.

2 Harrier 1d 14"

Sept 27, 1919.

IN SOLITUDE

IT is not parting that should make us grieve,
Not parting that should bid us burn and ache,
Since spirit-love can render for its sake
A very heaven while the fates bereave;
And oft it seems our wasting lives must leave
A light, because you walk the earth and slake
The thirsty land and keep the fields awake
With flowers of hope and thought, from morn
till eve.

But yet our eyes are seeking, and our hands Grope through the dimness to be found and held.

It is a soul's love for its kindred soul—Yet, by its very spirit-power impelled, It builds a temple of the body's bands, The hands that meet, the eyes that find their goal.

IO

7 april 1919.

THE CALL OF THE STORM

LET me go down to the sea while it storms, while it rages—

The heart that will not rest, to the storm-tossed shore!

O world, unloose your bonds; let me go to the tempest,

Hold me apart from the cry of the waves no more—

The voice that finds and needs no words for its anguish—

World, let me go and join in the storm that calls,

Merge my voiceless words with the wordless voices

Whose heart-known meanings soothe, whose passion enthralls.

Let me go down and sink my fire in the tempest, Out to the voices thundering, crying to me! World, let me go to the sea while it storms, while it rages—

The heart that will not rest, to the storm-tossed sea!

ang. 29. 1912

II

P.

RONDEL OF LOVE AND DEATH

THERE are no words for love, no words for death—*

So sang one poet, knowing death and love.

He loved and sang and died; his dreamings

move

With thoughts of death and love on every breath.

'Mid love and death all singing hovereth;
All poets seek those paths and peaks above:
"There are no words for love, no words for death"—
So sang one poet, knowing death and love.

Alas, ye bards! Your music languisheth;
What of these ways wherein ye searched and strove?

What of these things ye still be singing of?
Hearken a little and weep:—this poet saith
"There are no words for love, no words for death."

* Walter Headlam, "Life and Poems."

31. ang. 1913.

I

WARTIME

AH, the clouded skies, the grieving hearts this winter!

Alas, the heavy rains, the flowing tears!
Ah, the grey days, hopeless of the sunshine!
Alas, the black nights and the lurking fears!

Where can man abide and find a gleam of daybreak?

Where is now a land shut out from war?
Where a people now which shall, with heart of justice,
Lead the nations like a guiding star?

We of scattered Israel, dumb through all the ages

Since the Law awaked a dreaming world, Had we not a word to reach the ear of nations Ere the thunderbolt of war was hurled?

Wherefore else our agelong life, our wandering landless,

Every land our home for ill or good?

Ours it was long since to join the hands of nations

Through the link of our own brotherhood.

Winter, 1915.


