





A N
EXHORTATION
T O T H E
I N H A B I T A N T S

Of the PROVINCE of

SOUTH-CAROLINA,

To bring their DEEDS to the Light of
CHRIST, in their own Consciences,

By S. H.

In which is inserted,

Some ACCOUNT of the AUTHOR'S EXPE-
RIENCE in the IMPORTANT BUSINESS of
RELIGION.

*God who commanded Light to shine out of Darkness, hath shined
in our Hearts, to give the Light of the Knowledge of the
Glory of God in the Face (or Appearance) of JESUS CHRIST,
2 Cor. iv. 6.*

We also believe, and therefore speak, 2 Cor. iv. 13.

*That which we have heard, which we have seen with our Eyes---
and our Hands have handled of the Word of Life, declare we
unto you, 1 John i. 1. 3.*

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36. All Men which are perfect, are only in Christ Jesus perfect but not in their self.
How will the perfect may be in Christ Jesus. John. 15. v. 4. 5.

from Sin even in
Man, and perfect
a perfect Man, and
eschew'd Evil. *Go*
Blessed are the Un
walk in the Law of
perfect, as your Father
perfect. Every one that is p
Master. We speak Wisdom and
perfect. This also we wish, ev
tion. Finally, Brethren, be perfect
Man of God may be perfect, thoroughly
to every good Word and Work. But the G
Grace make you perfect. That you may be
and intire, wanting nothing. Therefore leav
the Doctrines of the Principles of CHRIST, let us
go on to Perfection. Zachariah and Elizabeth
were both holy, walking in all the Commandments
of the Lord blameless. The Apostle Paul kept a
Conscience void of Offence, both in the Sight of
God and Man. If we say we have Fellowship
with God, and walk in Darkness, we lie, and do
not the Truth. Every Man that hath Hope in
CHRIST purifieth himself, even as he is pure.
Whosoever committeth Sin transgresseth the Law,
for Sin is the Transgression of the Law. Who-
soever abideth in him sinneth not; for you know
that CHRIST was manifested to take away our
Sins. Whosoever sinneth hath not seen him, neither
known him. Little Children, let no Man deceive
you. He that doeth Righteousness is righteous, even
as he is righteous; and he that committeth Sin is

Qua. I believe a Day or two, as well as an Hour or two.

Cler. I believe so too.----

The Quaker carried gradually to a Month or two, till he brought it to
seven Years; to which his Opponent answer'd, He believed the same.

of the Devil. For this Purpose was the Son of
God manifested, that he might destroy the Works
of the Devil. Whosoever is born of God sinneth
not; but he that is begotten of God keepeth him-
self, and that wicked One toucheth him not, 1 John
v. 18. If we say that we have not sinned, we make
him a Liar, and his Word is not in us; but if
we confess and forsake our Sins, he is faithful and
true to forgive us our Sins, and to cleanse us from
all Unrighteousness, which is Sin. And further,
I observe, that both the Old and New Testa-
ment abound with Exhortations to a Life of
Purity. Let us cleanse ourselves,
as the Apostle Paul, from the Pollution of Flesh
and Blood, by the Word of Life, to perfecting Holiness in the Fear of
God. I have never remarked any Text
which gives me the least Room to think,
that Holiness will render us acceptable
to God. In reading a certain Annota-
tion, tho' he denies the Doc-
trine, he sheweth this much, That to
require of his Laws, is a Thing
absolutely Part, from the Per-
fection of his Relation to
us as a Father. We should not
say of God's
Laws: For the Law,
and perfecting one and
the same, the New Cove-
nant that I have made with
as he most certainly require me
not to sin against him. I must require
perfect and unfeignedly. Another Cler-

gyman,

John Morris
His Book
1773