

- 14 Thursday [165—200] *Corpus Christi.*
Beng.—32 JOISTO. Fuslee.—1 ASSAR. Samvat.—1 ASSAR (BUDEE). Mus.—15 SAFAR.

Capt. Fox came in to tea Very wet day

- 15 Friday [166—199]
Beng.—1 ASSAR. Fuslee.—2 ASSAR. Samvat.—2 ASSAR (BUDEE). Mus.—16 SAFAR.

Very wet day.

- 16 Saturday [167—198]
Beng.—2 ASSAR. Fuslee.—3 ASSAR. Samvat.—4 ASSAR (BUDEE). Mus.—17 SAFAR.

We went to the ~~theatre~~ theatre.

- 17 Sunday [168—197] *1st Sunday after Trinity.*
Beng.—3 ASSAR. Fuslee.—4 ASSAR. Samvat.—5 ASSAR (BUDEE). Mus.—18 SAFAR.

Capt. Fox left for Calcutta. I had a bad attack of fever

30 Thursday [242—123]

Beng.—14 BHADRO. Fuslee.—20 BHADOON. Samvat.—5 BHADOON (SUDEE). Mus.—3 JAMADI-UL-AWWAL.

I went to the Station to change my ticket, had 7.12 b.
 Ray extra. Colonel Hendley. ~~and~~ J. N. S. came.

31 Friday [243—122]


Beng.—15 BHADRO. Fuslee.—21 BHADOON. Samvat.—6 BHADOON (SUDEE). Mus.—4 JAMADI-UL-AWWAL.

Interest due on $3\frac{1}{2}$ per cent. Government Loan, 1853-4.

Mr. Nelson, & L. Alfie came to tea.

1 SEPTEMBER Saturday [244—121]

Beng.—16 BHADRO. Fuslee.—22 BHADOON. Samvat.—7 BHADOON (SUDEE). Mus.—5 JAMADI-UL-AWWAL. D FIRST QUARTER.

 ORDER TRAILL'S DIARY FOR 1901 NOW.

I went to tea with Mr. Torc. and Mr. Richards — Mr. Martin came in.

2 Sunday [245—120] 12th Sunday after Trinity.

Beng.—17 BHADRO. Fuslee.—23 BHADOON. Samvat.—8 BHADOON (SUDEE). Mus.—6 JAMADI-UL-AWWAL.

We did not go out. I wrote to Mamma. Capt. Torc went away. Mr. Healy. Woodman & Gardiner called. Had a great surprise in the shape of a very nice dinner. Old Hank's doings.

7 Sunday [97—268]

Easter Day.

Mr. Healy Mr. Rogers called. Major Roddy came to tea.

Monday

We went to the Club in the evening.

8 MONDAY [98—267]

Easter Mon. Bank Holiday.

Frank & I called on Mr. Pynell, Emerson, Heaton, Richardson, Miss Schmitz. Frank went to see Major Lecky. Ordered him a cigarette box. Mr. Bessie & I happened returned my call.

Tuesday

Mr. Kilgour & Thompson returned my call. I went to the Club with Mr. Wright & to the Club officers.

30 Days.

JUNE, 1901.

JUNE 12 to 15.

14 FRIDAY [165--200]

*Frank very busy.**Saturday**Very wet & hatched day - We did not go out.*

15 SATURDAY [166--199]

*Frank a little better. I went to the Botanical Gardens to buy Plants.**Sunday**Very wet day - we did not go out.*

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MAHOMEDAN YEAR.—The "Hijra" signifies "departure" or "separation," and refers to the flight of Mahomed from Mecca to Medina, which is said to have taken place on the night of the 15th July, 622 A.D. The Mahomedan era commenced on 16th July, 622 A.D. The year is a lunar one, and contains an average of 354 days 8 hours 48 minutes.

FUSLEE YEAR.—Or the Harvest Year, from "fasl" signifying crops. This era was introduced by the Emperor Akbar, and time was computed as follows:—The "Samvat" Year commenced 57 B.C. and was in 1555 A.D. 1612 (*i.e.*, $1555 + 57 = 1612$). The Hijra Year was then 963, and under Akbar's orders the Samvat Year 1612 was reduced by 649 years, and called the Fuslee Year 963, corresponding to the Hijra Year. Since then the Samvat and Fuslee Years have gone on concurrently. Both are luni-solar years, while the Hijra is a lunar year, consequently, in course of centuries the Hijra Year, which commenced on equal terms with the Fuslee Year in 963, has long passed it now.

It will thus be seen that by adding 57 years to our year we get the Samvat Year; and by deducting 649 years from the Samvat, we get the Fuslee Year. Thus A.D. 1901 + 57 = 1958, the Samvat Year. From 1958, the Samvat Year, deduct 649 years and we have 1309, the Fuslee Year. Another mode of calculation is this: add 649 years to the Fuslee Year, and the result gives the Samvat Year, or add $649 - 57 = 592$ to the Fuslee Year, and it gives the Christian Year. There is, however, one material fact to be borne in mind, and that is, if more than four months of the Christian year have expired, the addition to be made to the Fuslee Year will be 593, and *not* 592, and then the calculation would be:—Fuslee 1309 + 649 = 1958, the Samvat Year, and Fuslee 1309 + 592 = 1901, the Christian Year.

NOTE.—While every care is exercised in the collection of information for publication in the Indian Diaries, the Publishers and Proprietors do not in any way hold themselves responsible for any error that may occur; but any information and useful hints or suggestions will be thankfully received by them and duly considered.

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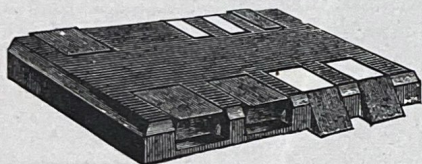
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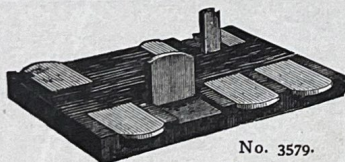
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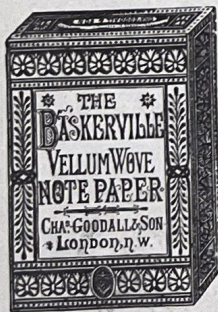
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