



Rebecca Gray

HORACE JOSEPH

68

FORM OF SERVICE,
AT THE
DEDICATION
OF THE
NEW SYNAGOGUE
OF THE
"KAHAL KADOSH MICKVI ISRAEL."
IN THE
CITY OF PHILADELPHIA.



NEW-YORK.

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5585.

ORDER

Of service to be observed at the consecration of New Synagogue of ק"ק מקוה ישראל in the city of Philadelphia.

The afternoon service will be performed in the Committee Room, where the ספרים will be deposited: at four o'clock, the Hazan, Parnass and Adjunta, together with those persons who have the מצוה will assemble at the same place; the Congregation will enter the Synagogue, at the south door, and take their respective seats.

The ספרים will be carried to the north door, preceded by the Hazan, and the person who has the מצוה of opening the door, and followed by the Parnass and Ajunta.

When at the door, commence as follows:

אלה

השירים והפסוקים

מהקפות

מהספרים

לחנוכת בית הכנסת

מקוה - ישראל

דק"ק פלאדאלפיה י"ע"

בשנת ובסדר

והיה היום הזה לכם לזכרון וחגתם אותו

לפק

which thou broughtest forth out of Egypt, from the midst of the furnace of iron: that thine eyes may be open unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee. For thou didst separate them from among all the people of the earth, to be thine inheritance, as thou didst speak by the hand of Moses thy servant, when thou didst bring our fathers out of Egypt, O Lord God.

And it was so, that when Solomon had made an end of praying all this prayer and supplication unto the Lord, he arose from before the altar of the Lord, from kneeling on his knees with his hands spread up to heaven. And he stood, and blessed all the congregation of Israel with a loud voice, saying, Blessed be the Lord, that hath given rest unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised by the hand of Moses his servant. The Lord our God be with us, as he was with our fathers; let him not leave us, nor forsake us: that he may incline our hearts unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers. And let these my words, wherewith I have made supplication before the Lord, be nigh unto the Lord our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require. That all the people of the earth may know that the Lord is God, and that there is none else. Let your heart therefore be perfect with the Lord our God, to walk in his statutes, and to keep his commandments, as at this day.

THE END.

וַנְתַּתֶּם לְרַחֲמִים לִפְנֵי יְשׁוּעָה וְרַחֲמוֹם : כִּי-עֲמִד
וְנִחַלְתֶּךָ הֵם אִשֶּׁר הוֹצֵאתָ מִמִּצְרַיִם מִתּוֹךְ כּוֹר
הַבְּרִזָּה : לִהְיוֹת עֵינֶיךָ פְּתוּחִים אֶת תַּחֲנֻת עַבְדְּךָ וְאֶת
תַּחֲנֻת עַמְּךָ יִשְׂרָאֵל לִשְׁמֹעַ אֲלֵיהֶם . בְּכָל קְרָאָם
אֲלֶיךָ : כִּי אַתָּה הַבְּרַלְתָּם לָךְ לִנְחֻלָּה מִכָּל עַמֵּי
הָאָרֶץ כַּאֲשֶׁר דִּבַּרְתָּ בְּיַד מֹשֶׁה עַבְדְּךָ בְּהוֹצִיאֶךָ
אֶת-אֲבוֹתֵינוּ מִמִּצְרַיִם אֶדְנִי : וַיְהִי כַכְּלוֹת
שְׁלֹמֹה לְהִתְפַּלֵּל אֶל-יְיָ אֶת כָּל-הַתְּפִלָּה וְהַתַּחֲנֻנִּים
הַזֵּאת קָם מִדִּפְנֵי מִזְבֵּחַ יְיָ מִכְרַע עַל-בְּרָכָיו וּכְפִיו
פָּרִשׁוֹת הַשָּׁמַיִם : וַיַּעֲמֵד וַיְבָרֶךְ אֶת כָּל-קְהֵל יִשְׂרָאֵל
קוֹל גָּדוֹל לֵאמֹר : בָּרוּךְ יְיָ אֱלֹהֵינוּ כְּנוֹחָה
לַעֲמֵי יִשְׂרָאֵל כָּל אִשֶּׁר דִּבֶּר לֹא-נִפְּלָה דְבַר אֶחָד
מִכָּל דְּבָרֵי הַטּוֹב אֲשֶׁר דִּבֶּר בְּיַד מֹשֶׁה עַבְדּוֹ :
יְהִי יְיָ אֱלֹהֵינוּ עִמָּנוּ כַּאֲשֶׁר הָיָה עִם אֲבוֹתֵינוּ אֶל-
יַעֲזֹבֵנוּ וְאֶל-יִשְׁשָׁנוּ : לְהִטּוֹת לְבָבֵנוּ אֵלָיו לְלֶכֶת
בְּכָל-דְּרָכָיו וּלְשַׁמֵּר מִצְוֹתָיו וְחֻקָּיו וּמִשְׁפָּטָיו אֲשֶׁר
צִוָּה אֶת-אֲבוֹתֵינוּ : וַיְהִי דְבַר יְיָ אֱלֹהֵי אִשֶּׁר
הִתְחַנְּנִיתִי לִפְנֵי יְיָ קְרִבִּים אֶל-יְיָ אֱלֹהֵינוּ יוֹמָם וּלְיָלָה
לַעֲשׂוֹת מִשְׁפָּט עַבְדּוֹ וּמִשְׁפָּט עַמּוֹ יִשְׂרָאֵל דְּבַר-
יוֹם בְּיוֹמוֹ : לְמַעַן דַּעַת כָּל-עַמֵּי הָאָרֶץ כִּי יְיָ הוּא
הָאֱלֹהִים אֶחָד עוֹד : וַיְהִי לְבַנְכֶם שָׁלֵם עִם יְיָ
אֱלֹהֵינוּ לְלֶכֶת בְּחֻקָּיו וּלְשַׁמֵּר מִצְוֹתָיו כִּיֹּם הַזֶּה :

תושלבע

ERRATA IN SOME COPIES.

2d page, 7th line from top, read *those* for *these*.

ד „ last line, for פִּיהוּ read פִּיהוּ

ז „ 7th line from top, read וּבְרִכְנוֹ

ט „ 8th line from top, for הִלֵּל read חִלֵּל

י „ last line but one, read פִּינוּ

9th „ 14th line from top, read *unsearchable*.

יא „ 7th line from top, read הַבֵּית

11. “ 2d line from top, for *made* read *make*.

יג „ 8th line from top, read וְעוֹז

