

J. Bennett Gibbs

1925

LETTER

TO

CHARLES EMPSON, ESQ.

LETTER

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BY MRS. HOUSMAN.

London:

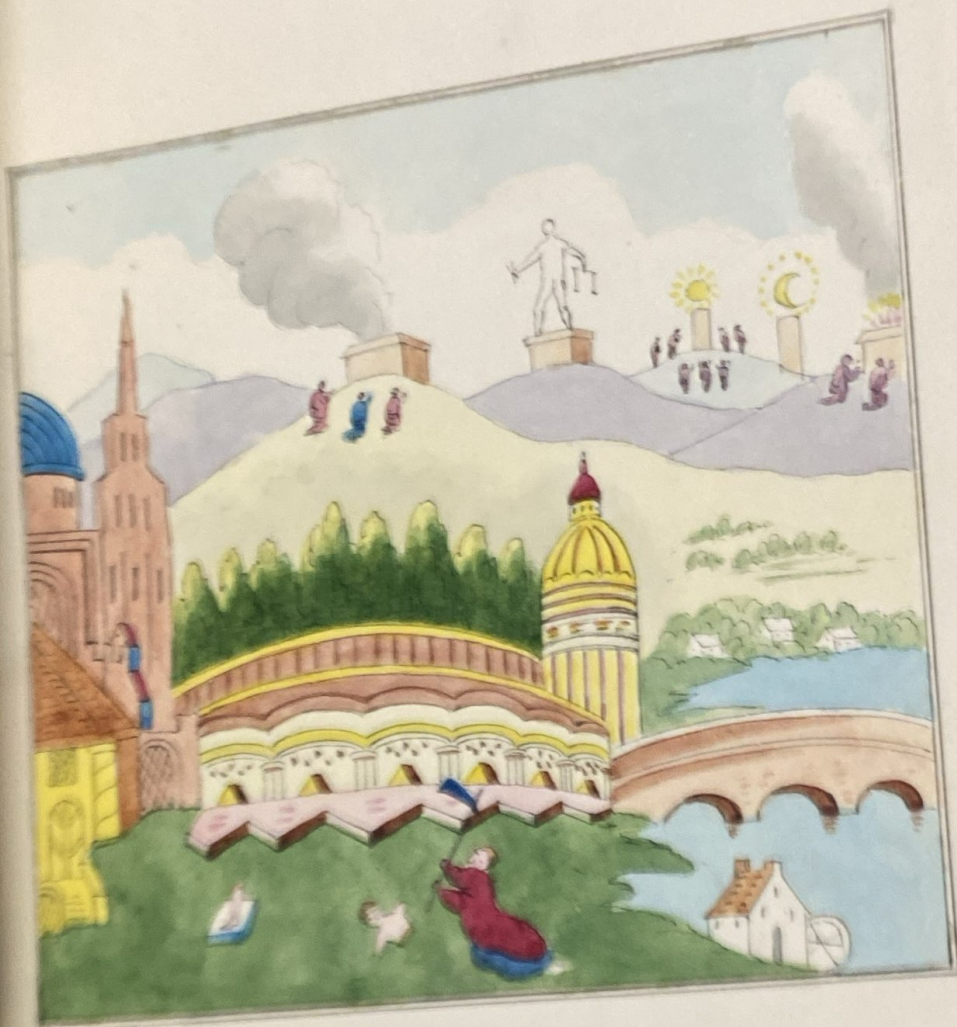
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M.DCCC.XLVIII.

17 plates, 3 in color

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LETTER TO
 the Red Sea." For, in fact, it was
 their hearts they turned away from
 by erecting the molten calf.
 illar, for these are identical.
 To cite a long Hebrew definition
 would be tedious: suffice it to say
 Samuel, where he observed, "The
 the LORD with all your heart, and
 strange gods, and Ashtoreth, and
 and prepare your hearts to serve
 him only: and he will deliver you
 and of the Philistines. The LORD
 at away Baalim, and Ashtoreth, and
 only." And Samuel entered into
 at that time because they had
 alim and Ashtoreth, that is, the
 s, their calves.
 here observed, that the various
 nation over another were that
 always) over that side which is
 גלגל Gilgal. גלגל Galgal signifies



The Molten Calf, or Transgression of the Wilderness:
 illustrating their change of glory by evolutions round the
 sun.

*Designed by a friend, from a very ancient Hebrew book concerning the Passover;
 is the private collection of a gentleman, who obligingly permitted the above.*

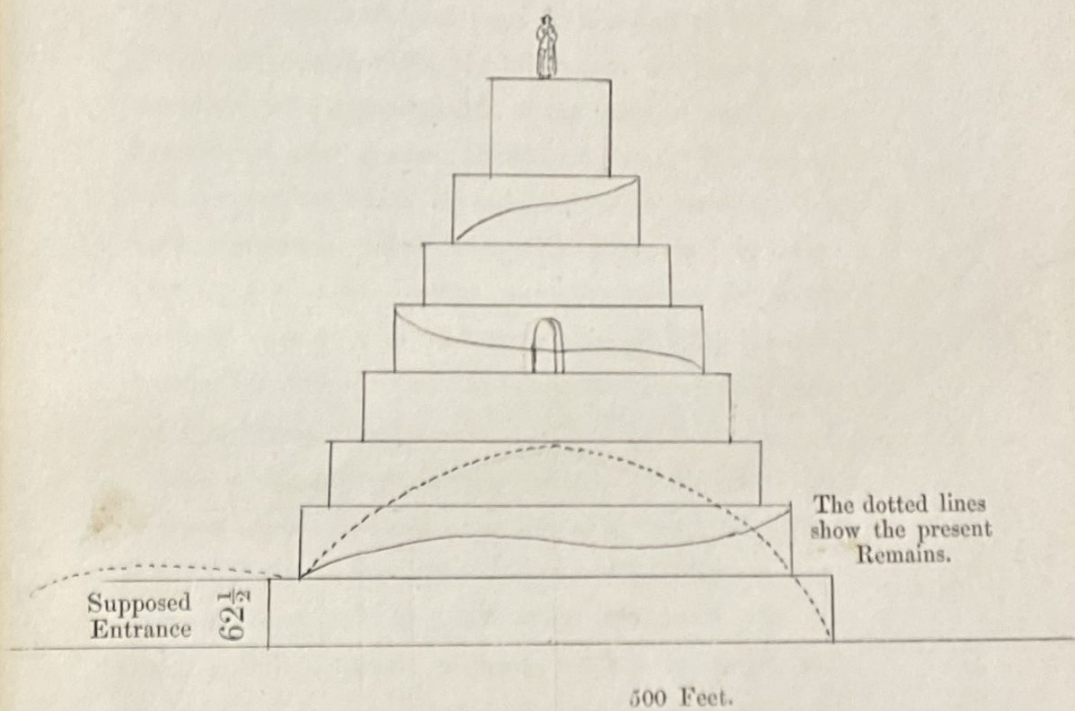


GOLDEN VASE SUPPORTED BY TWO PHILISTINES, FROM A PICTURE IN THE
TOMB OF RAMSES IV.



GOLDEN VASE SUPPORTED BY TWO PHILISTINES,
From a Picture in the Tomb of Ramses IV.

Elevation of Birs Nimrood (North face),
According to STRABO, and HERODOTUS.



Plan of Birs Nimrood.

NOTE TO PAGE 93.

THE annexed Plate, copied from the Rev. Mr. Keith's 'Evidence of Prophecy,' was not met with in time to be inserted in its proper place, where some comments are made on the 11th verse of the 17th chapter of St. John's Revelation. It affords additional proof with regard to the great astronomical temple of Bel, the foundations of which we have considered as a representation of the basis of our present hypothetical solar system. Parkhurst says, "The *seventh* was the day on which Jehovah *finished* or *completed* His work of creation, and forming *this system*, and all things therein; and as the number *seven* was denominated שֶׁבַע, *shevang*, *completion*, so *eight* was called שְׁמוֹנָה, *shemonah*, because the eighth day was *superabundant*, or *over and above* the *grand completion*."

Now it should be particularly noticed, that Parkhurst here *restricts creation* to the *solar system*,—the term '*this system*' not being used in the Divine history. His definition of the numbers *seven* and *eight* admirably corresponds with the elevation of the temple of Belus, and strictly accords with the words of St. John: "*And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.*"

It must also be remembered, that the *superabundant*, or